

February 2016

# People's Powerline

Highway 377, Fittstown, Oklahoma



A NEWSLETTER FOR PEC'S ELECTRIC CONSUMERS

Since 2010, Jordan Marsh has been powered up for PEC and currently serves as a Line Technician in PEC's Construction Department.



IN THIS ISSUE



## Co-op Proud Winners Announced

Meet the members who completed 2015 with a few more reasons to be Co-op Proud of their PEC value added products and services.

Page 2

## Wherever you go, Power Up!

Managing and paying your electric bill on SmartHub have never been easier

Get on PEC's online SmartHub and Go Paperless to receive a \$5 credit on your next electric bill. We will deliver your monthly statement (and this newsletter) electronically even before paper editions arrive in members' postal mailboxes.

With SmartHub, you can:

- make a payment
- check your electric usage
- notify customer service of account issues
- receive email or text alerts
- communicate directly with the cooperative
- read current and past editions of this newsletter



Once enrolled, you'll be notified by email every month when your bill is ready to view. Access to past bills and historical usage has never been easier or more secure from PEC's website: [www.PeoplesElectric.coop](http://www.PeoplesElectric.coop) (Click "Pay Your Bill Online").

PEC SmartHub and paperless billing are this month's featured Power Up products. For each monthly featured product you purchase or join, you'll receive a complimentary multi-device charger adapter (shown above) to keep all your mobile devices powered up.



FREE multi-device charger adapter for each qualified Power Up purchase this year!

You'll also be entered to win one of five special "Power Up" drawings for a bluetooth speaker, mobile charger set and a Kindle Fire HD tablet. Our first drawing will take place March 1. As an added bonus, all members who take advantage of a Power Up product or service this year will be entered into a Christmas appliance drawing (details in next month's newsletter).

SmartHub is available in both mobile apps and a web version to give members secure access whether at home, at work, or on the go. Members with smartphones or tablet devices can download the SmartHub app from iTunes or the Android Marketplace. (Use search term "NISC SmartHub") 380602000

For more information about PEC's "Power Up" promotion or programs, contact PEC's Customer Service department at toll-free 1-877-456-3031 or (580) 332-3031 (Ada area).



## 8th Graders Power Up for Energy Camp

PEC is holding an essay contest to select four area eighth grade students for a four-day adventure to Youth Power Energy Camp. Read inside to learn more!

Page 3

**Report Power Outages**  
(24 hrs/day 7 days a week)  
1-877-272-1500 or  
(580) 272-1500, local Ada Area

# And the winner is . . .

## 2015's Co-op Proud campaign drawings held



### OUT 'N ABOUT THE CO-OP



### State Highway 377/99 road project

Work has begun north of Fittstown to re-locate PEC lines on State Highway 377 as part of a road widening project coordinated by the Oklahoma Department of Transportation (ODOT).



◀ **NOVEMBER 2 "CO-OP PROUD" BASKET WINNER:**  
 I-r, PEC Accounts Collection Manager TJ Peek presents a Co-op Proud gift basket to member Aaron King of Ada. Last October, Mr. King and his wife Jana were entered to win the November 2<sup>nd</sup> drawing when they took advantage of PEC's Paperless bill program on the SmartHub online web portal.

**NOVEMBER 2 GO PAPERLESS DRAWING WINNER:**  
 (I-r) PEC'S Director of New Construction Services Shannon Sinnett presents a Kindle Fire tablet to new paperless member Brian Beckleheimer of Ada. Last October, Mr. Beckleheimer was entered to win the Kindle drawing when he accessed PEC's new SmartHub and opted to receive his bill electronically each month.



◀ **DECEMBER 31 "CO-OP PROUD" BASKET WINNER:**  
 I-r, PEC's Assistant Vice-President of Customer Service Maranda Babb presents a Co-op Proud gift basket to members James and Tama Pope of Roff. Last December, Mr. and Mrs. Pope were entered to win the December 31<sup>st</sup> drawing when they took advantage of PEC's SmartHub online web portal.



**DECEMBER 31 GO PAPERLESS DRAWING WINNER:**  
 (I-r) PEC's Assistant Vice-President of Customer Service Maranda Babb presents a Kindle Fire to new paperless member Katherine Wilkerson of Ada. Last November, Ms. Wilkerson was entered to win the Kindle drawing when she accessed PEC's new SmartHub and opted to receive her bill electronically each month.



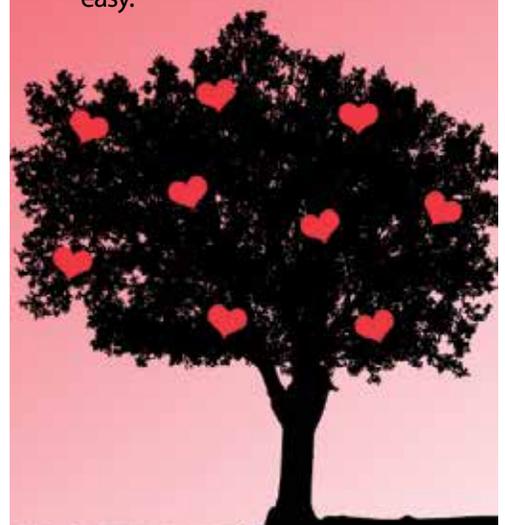
◀ **DECEMBER HIGH DEFINITION TABLET WINNER:**  
 I-r, PEC's Vice President of Communications Jennifer Boeck presents an Apple iPad Air 2 to member Jeffrey Black of Stonewall. Mr. Black was automatically entered to win the December drawing when he accessed PEC's SmartHub online web portal last February and opted to receive his bill electronically each month. 211001200



## Fall in Love with Paperless

Visit PEC's website at [www.PeoplesElectric.coop](http://www.PeoplesElectric.coop) and click on the "Pay Your Bill Online" link. [Note: SmartHub registration is required to enroll in Paperless Billing. Members with smartphones or tablet devices can download the SmartHub app from iTunes or the Android Marketplace. (Use search term "NISC SmartHub".)]

- Once logged in to SmartHub, select the menu item "Stop/Start Print Bill" and follow the instructions - it's that easy.



Remember, you will no longer receive a paper bill when you sign up for Paperless Billing. Make sure to keep your email address up-to-date in order to receive monthly notification that your new electric bill is ready to view.

# YOUTH POWER ENERGY CAMP

EXPERIENCE LEADERSHIP AND ENERGY IN A WHOLE NEW LIGHT!



**2016 CAMP:**  
MAY 31 - JUNE 3

- Learn about electricity
- Experience being a lineman
- Play interactive games
- Develop leadership skills
- Make new friends

Sponsored annually by the Oklahoma Association of Electric Cooperatives, Energy Camp is an event held at Canyon Camp near Red Rock Canyon in Hinton, Oklahoma. This year's camp will be held May 31 thru June 3. PEC is holding an essay contest (*rules at right*) to select four area students to participate this year. Selection will be based on their essay scores and recommendation from a school official.

The top four essay winners will enjoy a week of fun-filled activities geared to sharpen their leadership skills and gain a better understanding of rural electrification. Students will have the opportunity to run a mock cooperative first-hand, climb a pole, watch a co-op crew at work, and many other fun and exciting activities.

**Essay Contest Rules:**

1. Student MUST be in eighth grade and attending a school in the PEC coverage area.
2. Each student is required to write a 500 word or less essay on the topic: "My Life Without Electricity". Essays must be legible or typed and double-spaced.
3. Do not put your name on the essay! Attach a completed registration form as a cover to your essay. 580701403
4. A counselor or school administrator must submit a letter of recommendation to PEC.
5. Registration Deadline is Friday, March 4, 2016.
6. Judges will be selected from outside PEC's service territory.

**2016 Energy Camp Essay Registration form**

Name: \_\_\_\_\_ School: \_\_\_\_\_

Mailing Address: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ Parent/Guardian Name: \_\_\_\_\_

*I agree to abide by the rules of the contest and decision of the judges.*

Student signature: \_\_\_\_\_ Parent/Guardian signature: \_\_\_\_\_

Send registration form to: **Tara Mullins, PEC, P. O. Box 429, Ada, OK 74821-0429**

**For Office Use Only: Contestant Number** \_\_\_\_\_

People's Powerline is published monthly by

**PEC** People's Electric Cooperative  
P.O. Box 429  
Ada, OK 74821

**Business Hours**  
8 a.m. to 5 p.m. Monday-Friday  
(877) 456-3031 or (580) 332-3031 (Ada Area)

**24 Hour Outage Reporting System**  
(877) 272-1500 or  
(580) 272-1500 (Ada Area)

**Website:** [www.PeoplesElectric.coop](http://www.PeoplesElectric.coop)

**IMPORTANT DATES**  
Bills mailed.....31<sup>st</sup>  
Bills should be paid by the..... 10<sup>th</sup>  
Cutoffs made..... 20<sup>th</sup>

**STEPS TO FOLLOW IF YOUR ELECTRICITY GOES OFF**

1. Check your fuse or breaker box.
2. Check with your neighbors. Are they off? Have they reported the outage?
3. Call our 24 hour Outage Reporting System at toll-free 1-877-272-1500 or (580) 272-1500 (local Ada area).
4. Always report outages promptly! Remember, the cooperative's responsibility ends at the meter. If a service call is made and the trouble is found on the consumer's side, a \$50.00 service charge will be assessed.
5. **For faster service, please make sure we have the correct phone number(s) for your account on file. Your phone number will be used to access your account information.**

*Providing electricity and energy service to over 21,000 meters in the following 11 south central Oklahoma counties: Atoka, Carter, Coal, Garvin, Hughes, Johnston, McClain, Murray, Pittsburg, Pontotoc and Seminole.*

**BOARD OF TRUSTEES**

Eldon Flinn - Fittstown  
Chairman & President

Jenny Trett- Sulphur  
Vice Chairman

Dr. Laurin Patton - Ada  
Secretary

Bob Thomas - Coalgate  
Treasurer

Jack Lambert - Ada  
Trustee

Since we are limited on the amount of available space, ads will be taken until the classified section is full. Ads received after the section is full will not be held for the next issue. They should be re-submitted. The number of ads published each month will vary according to availability of space and ad content. We reserve the right to delete words and edit ads if they are too long.

**REAL ESTATE**

Lot located in Wynnewood, with utilities and storm shelter. \$15,000. (405) 756-7340

2 bedroom house w/ fireplace; 3 room cabin w/ fireplace on 29 acres just west of I-35, has spring fed pond. (817) 431-2746

For rent: Ada-Latta area, 3 bdrm, 1 3/4 ba, with storage building, carpet, hardwood, elec. range, refrigerator, built-in dishwasher, large lot, no pets. \$850 a month, \$500 deposit. (580) 421-7538

Brick home in Ada/Stonewall area, 3 bdrm and 2 ba on 30 acres, fully fenced, work/shed shop 1750 SF, with 2479 SF, 3 room apt. office with 1/2 bath, with storm cellar in home. (580) 399-8383

For rent: 3 bdrm house near Gum Springs, 2 1/2 miles from Calvin, references required. (405) 221-3210

2 bdrm, 2 full ba, cedar siding, on lot size 71 ft. north to south, 150 ft. east to west. (405) 712-0148.

**MOBILE HOMES, RV'S, BOATS, & ATVS**

2006 Damon Daybreak Class A motor home, Ford V-10, 2 slide outs, 24,009 miles, good condition. \$34,000 OBO. (661) 599-7817

1999 Damon Challenger Class A motor home, with Chevy 454 gas engine, 35 ft with one slide, excellent condition. \$22,900.00 (405) 590-8376

1996 Chateau 2000 5<sup>th</sup> wheel, 27 ft, 1 super slide out, awnings on all windows, ladder and receiver hitch on rear. (580) 272-4840

**FARM & EQUIPMENT**

Bermuda hay, mixed 60 lb square bales, indoor barn stored, located south on Kerr Lab road, Ada, OK. (913) 226-8200

Quality bermuda fertilized hay, small square bales \$7.50; Round bales \$40 to \$60. (405) 238-0393

New Idea 7' hay cutter, good shape. \$2,600 (580) 332-0362

1985 Ford 1310 tractor, 19 HP diesel motor, gear transmission, front end loader. \$4,000. Call or text (580) 399-4262

**WANT TO BUY**

1996-98 Chevy or GMC Suburban or 4 door pickup, ok with bad motor or trans, and have good body and interior. (580) 504-5593

Old railroad items, such as locks, tools, keys, lanterns, badges, and signs. (580) 399-8866

Want to lease: pasture, west side of Ada. (580) 235-7257

**LIVESTOCK & PET**

Registered polled Hereford young bulls, 12 months old, Remittal online 122L and PW Victor Boomer P606 genetics, breeding polled Herefords for 48 years. (580) 332-2468

Portable chicken coop, with detachable run, will easily house 8 to 10 chickens. \$200.00; Call or text (580) 235-6708

Cuckoo maroon and white leghorn pullets, 7 to 10 weeks old. \$10.00 each. (580) 272-3966

Angus bulls 7 to 15 mo. old, Angus business 56 years. (580) 456-7241

2 beautiful labs (sisters), 8 yrs old, free to good home. (580) 399-8383

10 Jack Russell puppies for sale, full blood, 4 males and 2 females, black and white. (405) 221-6712

Horned Hereford bulls 9 to 11 months old, Day Ranch, Fitzhugh, OK. (580) 456-7830 273604500

Reg. Angus bulls, out of SAV Final Answer and Sit3 Upward 307, EPD'S for low birth and high growth. (580) 665-6720

**FURNITURE & APPLIANCES**

Side-by-side refrigerator, like new, black textured with ice machine, \$400; Futon bed, like new, black w/8" mattress, \$200; Riffle, new 410-22-2 barrels, \$120; 2 car jacks, \$25. (580) 235-0432

5' white cast iron bathtub w/skirt and matching lavatory; Baldwin piano w/bench, good condition; 2007 Harley D. Road King Classic. (405) 444-4314

Whirlpool under counter dishwasher, new out of the box, \$250. Located in Sulphur. (580) 622-2940

Tan rocking recliner, like new, \$100; Kenmore electric dryer, \$100; Refrigerator, freezer on top, \$75.; Two-person bike, \$175. (405) 802-8811

Ashley chocolate brown sectional with hide-a-bed and 2 built in recliners, excellent condition. \$350 (580) 421-9319

Round granite top table with 4 chairs. \$400; 2 matching leather chairs. \$100 each; Small boy G.E. freezer 2 yrs old. \$100.00. (580)-320-9761

Wooden pedestal dining table with 6 chairs; 46' round without leaf and 64' oval with leaf; Good condition. \$125 (580)- 310-2499 or (580) 399-2605

New steam tub, 6 shower jets, foot message, rain shower, LED lights, sound/speakers, and steam. \$800.00 (580) 467-3915

**MISCELLANEOUS**

Sewing machine service and repair, home and commercial, Ada area. (580) 665-1001

After market Vmax Triumph Rocke 3 parts, 4 dr. running boards for Toyota Tacoma. (405) 592-9450

Hardwood and softwood custom cut; Trailer flood boards, cedar hobby wood, ect. (580) 371-8349

Structural pipe, H-posts, top soil, and fill dirt. Call for pricing (405) 207-8906

Will remove hog and other nuisance wildlife; free estimates. (580) 320-9137

Treadmill \$100.00; Baby carriers, good condition \$10.00 each; Charvel elec. guitar \$75.00; Angel lamp \$10.00. (405) 435-2045

Knitted dish clothes, 100% cotton, 7' square in various colors of your choice. (580) 369-2202

PA system, everything you need for a whole band. (580) 759-1066

Crocheted full and baby afghans, hanging kitchen towels, pot holders, dish clothes, place mats, and embroidered ea towel set of 7 and much more, will take special orders (580) 332-7508

Fisher f-4 metal detector, never been used on a hunt. \$300 (580) 622-5498 851315306

Rockwell wood shaper, 2 horsepower w/ booster; Several knives and cutters, heavy duty. \$2,500.00 (580) 759-5378

Pro-form crosswalk 397 treadmill, used very little. \$300.00 (580) 320-8767

Electric hospital bed, has rails, like new. \$850.00 (580) 986-2236

Metal roofs, 15 colors, free estimates, 21 yrs. experience, vinyl siding and vinyl windows, remodeling. (405) 444-1510

3 wheel bicycle, good condition \$175.00; Several trailer hitches \$45.00; Kirby Sweepers, good condition \$45.00. (405) 759-9396

Used lumber; Jack for sale; want to buy a jenny. (580) 272-3249

**AUTOMOTIVE**

Silver 2002 Corvette, after market exhaust and wheels, excellent condition. \$12,000 (405) 220-2337



ATTENTION PEC MEMBERS:  
Submit your free ad online!  
[www.PeoplesElectric.coop](http://www.PeoplesElectric.coop)

**Account Number Winner**

Norma Deal of Holdenville, Gary M. Day of Roff and Kay F. Gern of Stonewall found their account number in January's newsletter. The find has netted each of them a \$5 credit on this month's electric bill. The other numbers belonged to William Powell of Paoli and Darrell Shepherd of Stratford. It's easy to win. Just find your account number located somewhere in the newsletter, then call, write or come to PEC by the 12<sup>th</sup> of the month in which your number is published to claim your \$5.

**-FREE-**  
**Classified Ads for PEC Members!**

Type or print your ad on the lines below and mail it in. Remember, we are limited on the amount of available space, so mail ads as soon as possible or email your ad to [ads@peopleselectric.coop](mailto:ads@peopleselectric.coop) with name/account number.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name: \_\_\_\_\_

Acct. No.: \_\_\_\_\_ Phone No.: ( ) \_\_\_\_\_

Remember to identify ads with your name, phone number and account number. This is a free service to PEC members. Clip and mail the above form to: PEC Newsletter - P.O. Box 429, Ada, OK 74820.